

Fulfillments, forward and reverse

7 months back IS the start.

4 fulfillments at once.

Summary:

If you take the Gog Magog war that lasts about 1 hour, plus that ½ hour of silence at Rev 8:1, that's 3 weeks using the day = a year principle.

“1 hour” = $365.25 / 24 = \underline{15.21875}$ (Days per hour)

“½ hour” = $15.21875 / 2 = \underline{7.609375}$ (Days per ½ hour)

So then, if you consider that after the war is over there will be **7 months to bury the dead** and cleanse the land. So taken together we should be able to determine three things:

1. Start of Gog Magog war.
2. 7 days prior to that, as the resurrection/rapture.
3. The end of the 7 months to cleanse the land.

$15.21875 * 2 \text{ hrs} = 30.4375$ (1 month, in days)

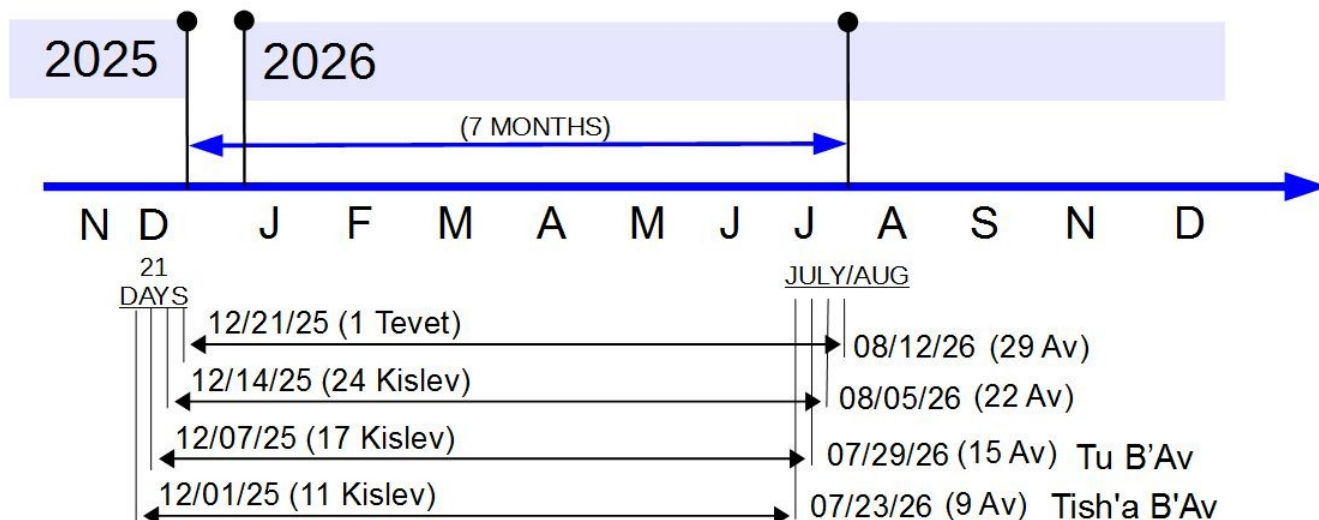
$30.4375 * 7 = \mathbf{213}$ (7 months, in days)

What time does the [7 months] take us to? It looks like the season of new wine 2026,

- the 9th of AV (**Tish'a B'Av** – Thu, Jul 23, 26)
- the 15th of AV (**Tu B'Av** – Wed, Jul 29, 26)

Thus, multiple fulfillment's at once;

1. Resurrection/rapture to start **Mon, Dec 1, 25**, (11 Kislev: [see below](#))
2. seven days of silence (Rev 8:1) brings us to **Sun, Dec 7, 25** (17 Kislev: [see below](#))
3. Start Gog Magog war, **Sun, Dec 14, 25** (24 Kislev).
4. Marriage supper on, or between (9th of AV) **Thu, Jul 23, 26**, to (15th of AV) **Wed, Jul 29, 26**.
 - It's possible that “New Jerusalem” descends like a bride after the 7 months, when the land is cleansed. So believers will wait in heaven until the indignation is past, and 7 months. (which equals 14 hrs based on the day=year principle.)



		S	M	T	W	T	F	S			
		16	17	18	19	20	21	22	Kislev (Nov 20, 8:47 am)	Nov	
Fifth month (AV)	(7 months future)	23	24	25	26	27	28	29			
Tish'a B'Av (AV 9)	9 Av 07/23/26 <	12/1/25	11 Kislev	30	1	2	3	4	5	6	Full Mo (Dec 5, 1:14 am)
Tu B'Av (Av 15)	15 Av 07/29/26 <	12/7/25	17 Kislev	7	8	9	10	11	12	13	
same month	22 Av 08/05/26 <	12/14/25	24 Kislev	14	15	16	17	18	19	20	Tevet (Dec 20, 3:43 am)
same month	29 Av 08/12/26 <	12/21/25	1 Tevet	21	22	23	24	25	26	27	
		28	29	30	31	1	2	3	2026	Jan	

Supporting scripture background,

- [Eze 39:8](#) Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken.

and this,

- [Eze 39:11](#) And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog.
- [Eze 39:12](#) And seven months shall the house of Israel be burying of them, that they may cleanse the land.
- [Eze 39:13](#) Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.
- [Eze 39:22](#) So the house of Israel shall know that I am the LORD their God from that day and forward.

So what day is that ?

- [Hag 2:10](#) In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
- [Hag 2:11](#) Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,
- [Hag 2:12](#) If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
- [Hag 2:13](#) Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

So dead bodies are not clean and the land must be cleansed of them, right?

- Hag 2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD consider it.
- Hag 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.
 - **This season is now, late November, early December. Remember the 10 virgins, the oil, and this:**
 - (Rev 14:15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
 - (Rev 14:16) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
 - (Rev 14:17) And another angel came out of the temple which is in heaven, he also having a sharp sickle.
 - (Rev 14:18) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
 - (Rev 14:19) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine press of the wrath of God.
 - (Rev 14:20) And the wine press was trodden without the city, and blood came out of the wine press, even unto the horse bridles, by the space of a thousand and six hundred furlongs.
- Hag 2:20 And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,
- Hag 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;
- Hag 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
- Hag 2:23 In that day, saith the LORD of hosts

Possibly related...the 21 day part,

- Dan 10:2 In those days I Daniel was mourning three full weeks.
- Dan 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
- Dan 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel; (Tigris River, where it meets the Euphrates river, IE Gog Magog invasion zone)

- [Rev 16:12](#) And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
- [Dan 10:13](#) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Time of delivery for everyone written the book

- [Dan 12:1](#) And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Other considerations below:

Add days	Start – End	
	Sun, Dec 14, 25	24 Kislev
121.75	Tue, Apr 14, 26	27 Nissan

This part is an interesting fun fact. Remember Jesus saying...

[Joh 4:35](#) Say not ye, There are **yet four months**, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; **for they are white already to harvest.**

1 month = 30.4375 days

4 months = 121.75 days

The end-time harvest of believers could be 4 months before the Barley harvest of 2026, in the month of Kislev 2025

We will see, once again, maybe.

YBIC, Ed P